





The Cross Through History:
The First Thousand Years
The Middle Ages
Post Reformation

THE FIRST THOUSAND YEARS

The word cross comes from Latin crux, a Roman torture device used for crucifixion. The word was introduced to English in the 10th century as the term for the instrument of the torturous execution of Jesus as described in the New Testament.

gradually replacing the earlier word rood





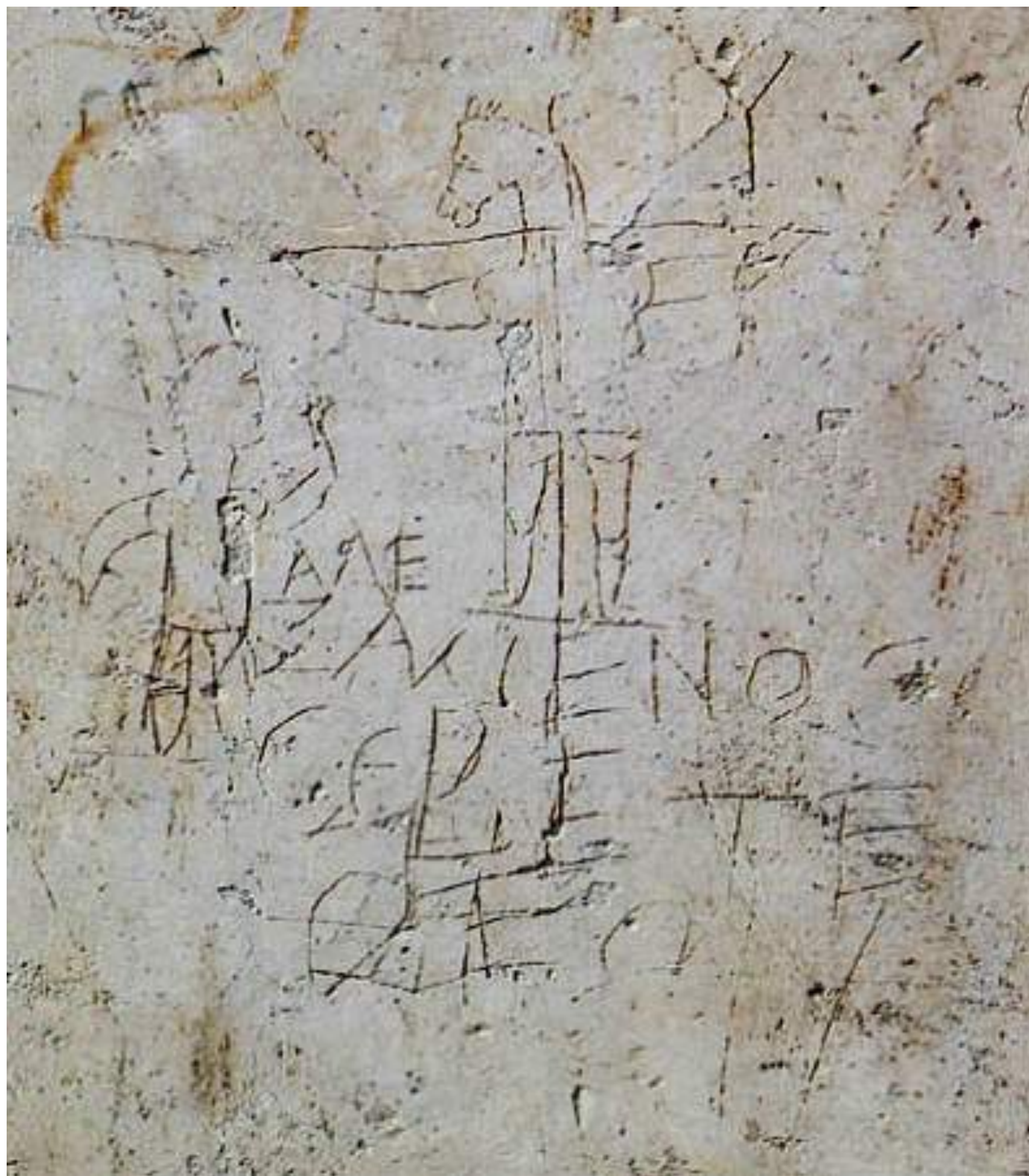
FISH IN GREEK IS ICTHUS...
Jesus Christ Son of God Savior

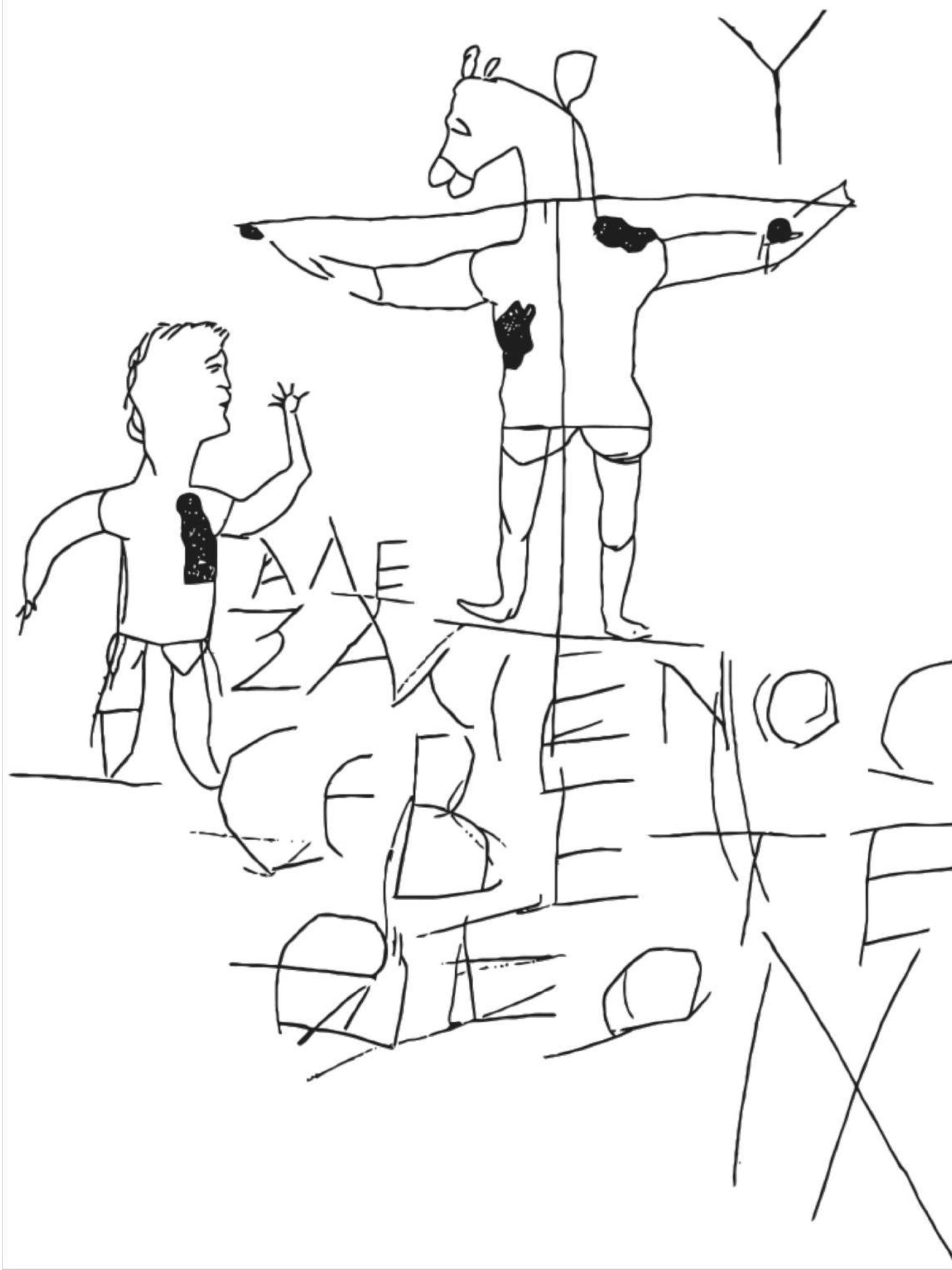
ICTHUS means Jesus Christ, Son of God, Savior

- Iota (i) is the first letter of lēsous (Ἰησοῦς),
Greek for "Jesus".
- Chi (c) is the first letter of Christos (Χριστός),
Greek for "anointed".
- Theta (th) is the first letter of *Theou* (Θεοῦ),
Greek for "God's"
- Upsilon (y) is the first letter of *(h)uios*^[6] (Υἱός),
Greek for "Son"
- Sigma (s) is the first letter of *sōtēr* (Σωτήρ),
Greek for "Savior"









It wasn't until the fourth century that Christians claimed it as their symbol...thanks to a woman!













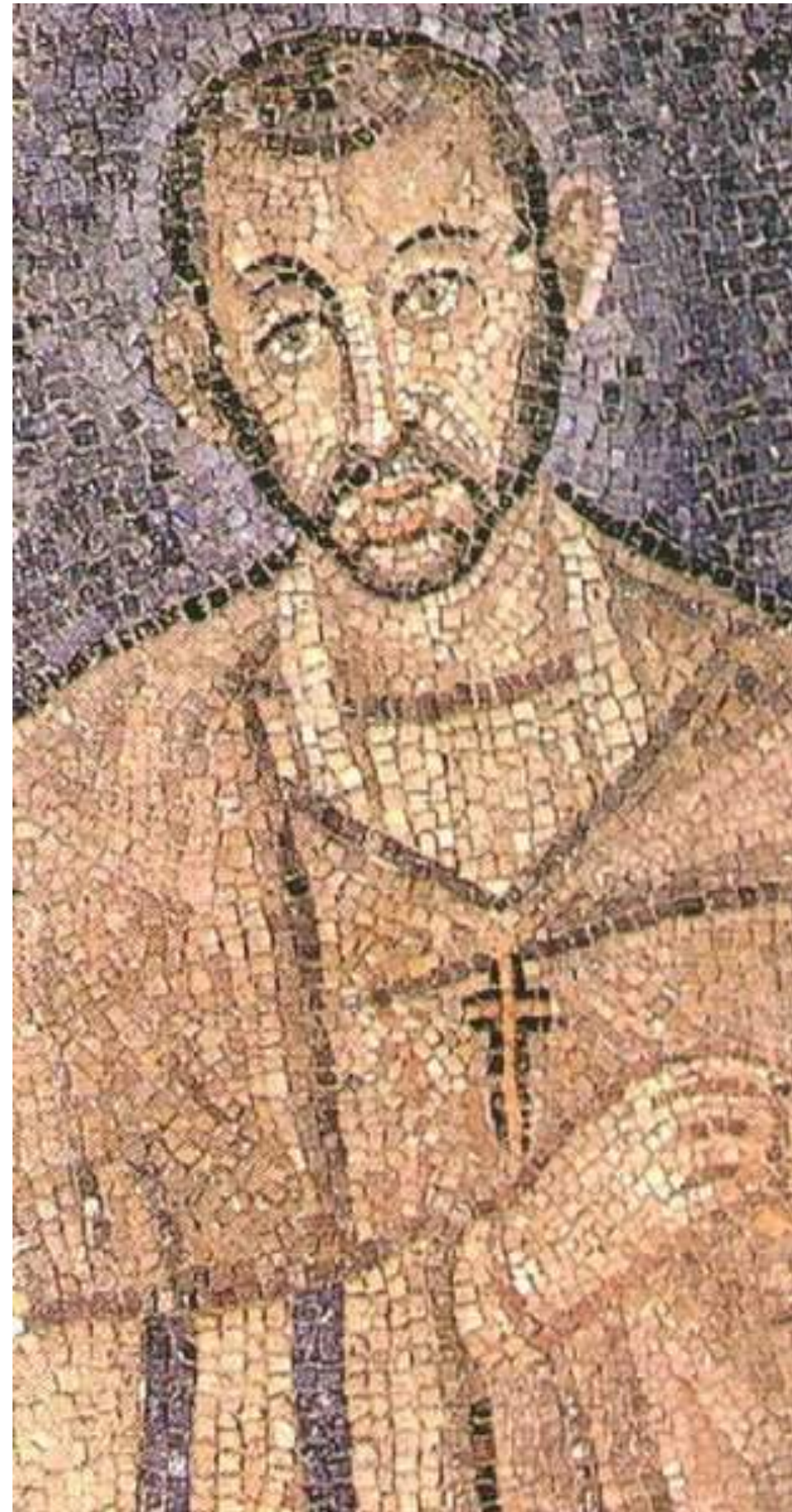








Calvary, Calvary, Lord! Calvary, Calvary,
Lord! Calvary, Calvary, Lord! Surely He died
on Calvary. Can't you hear Him callin' His
Father? Can't you hear Him callin' His
Father? Can't you hear Him callin' His
Father? Surely, oh surely, Surely, oh surely, He
died on Calvary.





In quiet ask yourself what would a rebirth of
better instincts be for you?

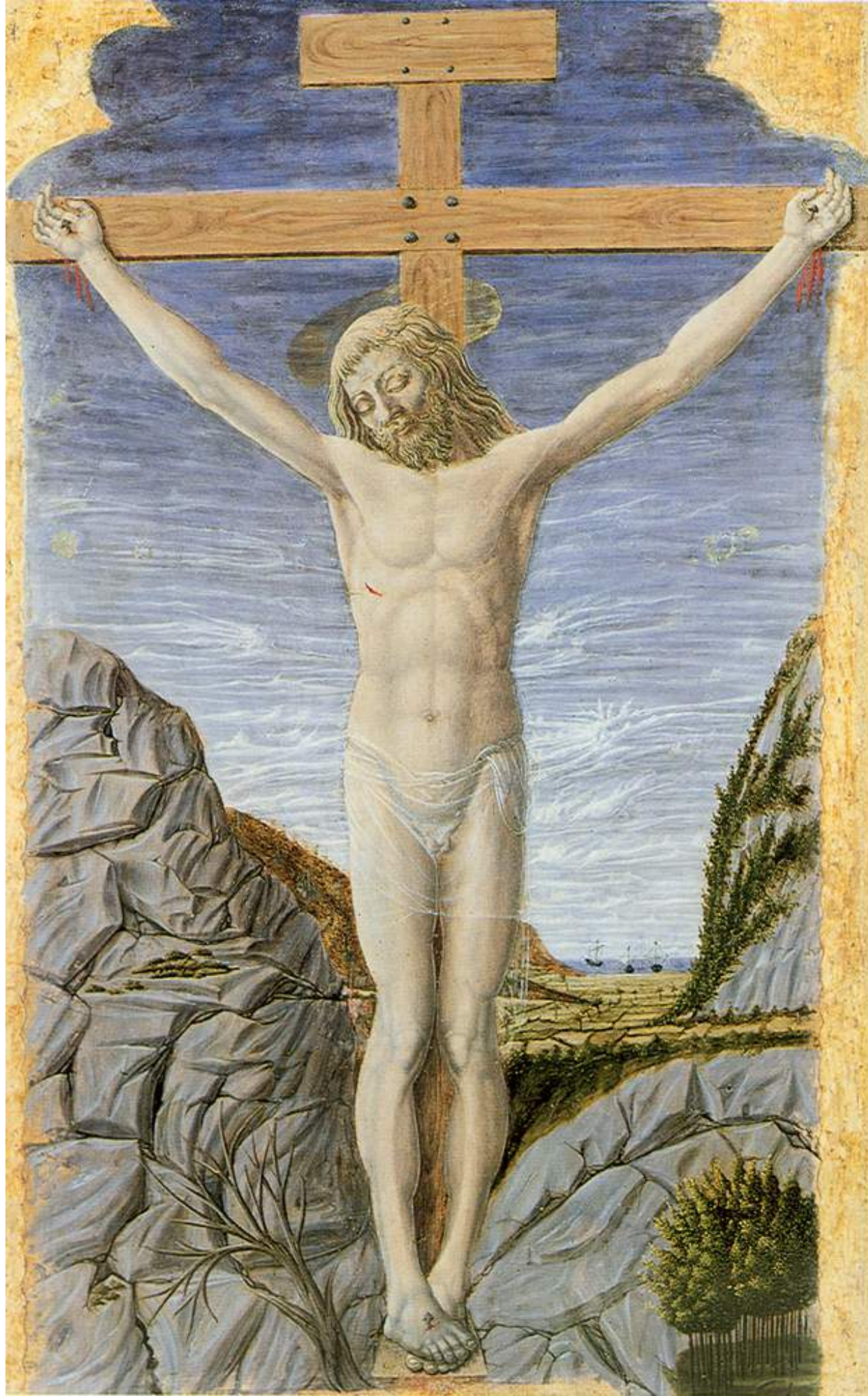
MAKING CROSSES ACTIVITY
AND BLESSING THEM SO THAT THERE MAY BE A
REBIRTH OF OUR BETTER INSTINCTS AND THAT
WE MAY BE INCITED TO DO WORKS PLEASING
TO GOD

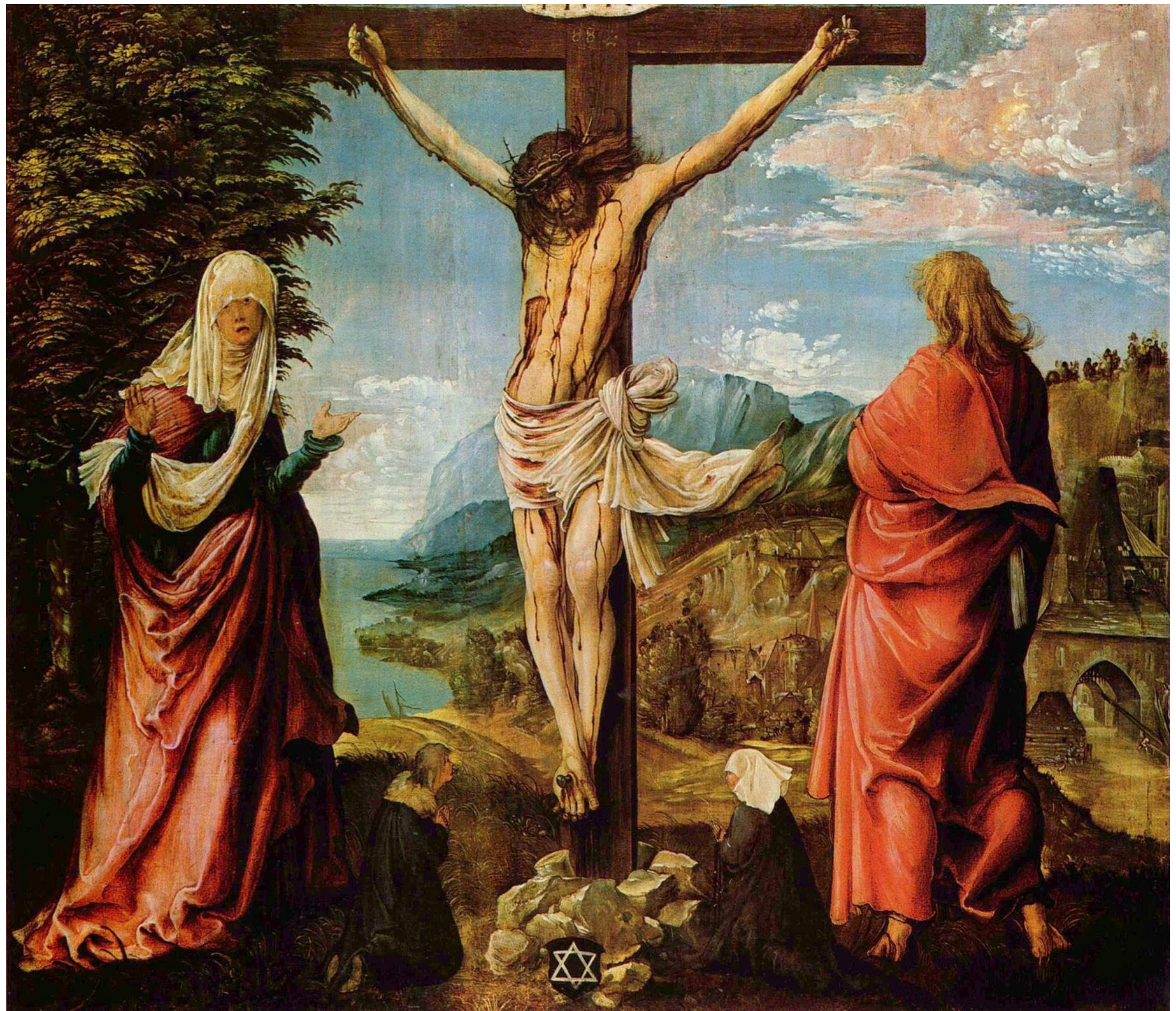
PART II: THE LATE MIDDLE AGES UNTIL THE REFORMATION



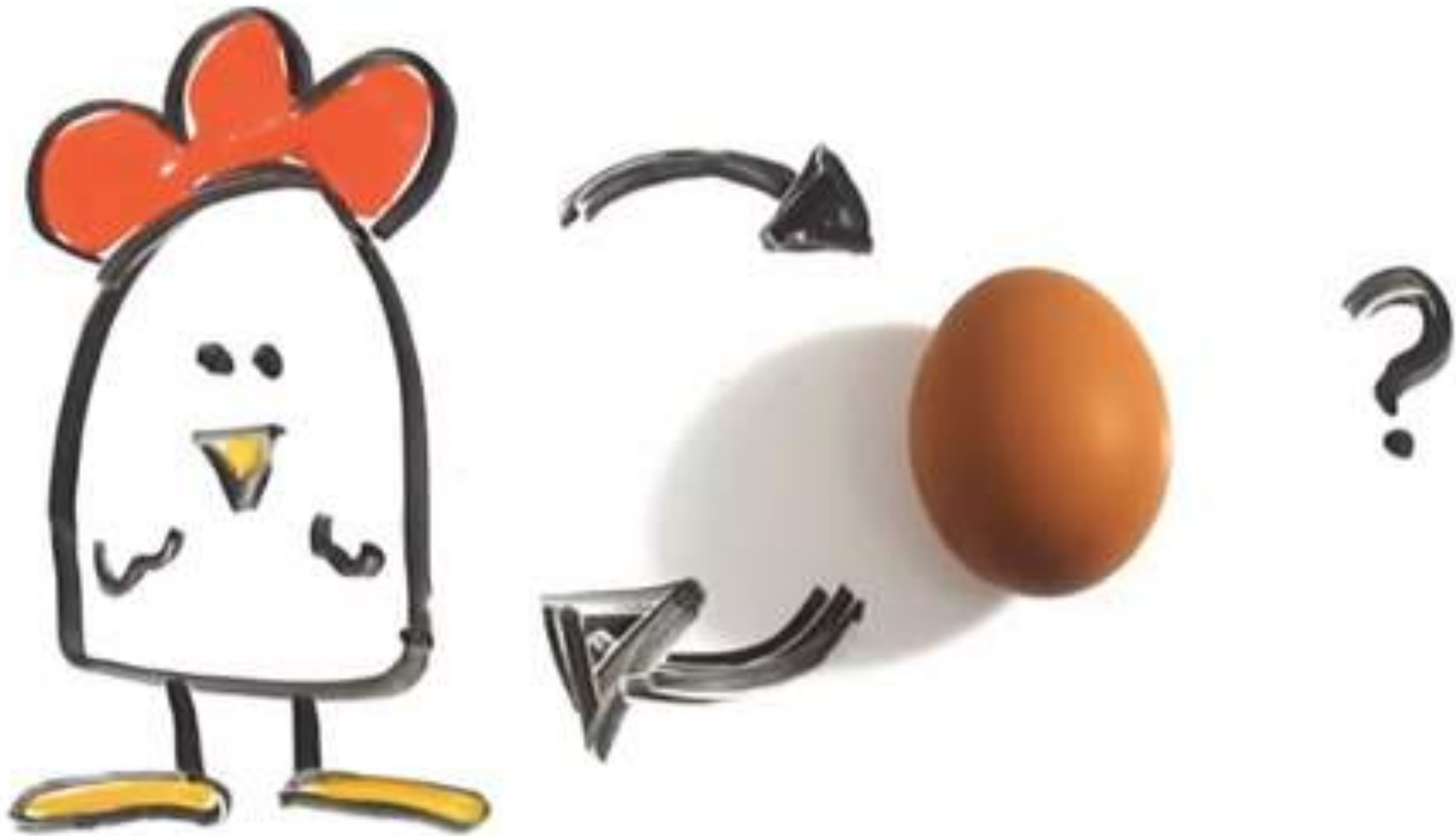








TWO MAJOR DEVELOPMENTS...

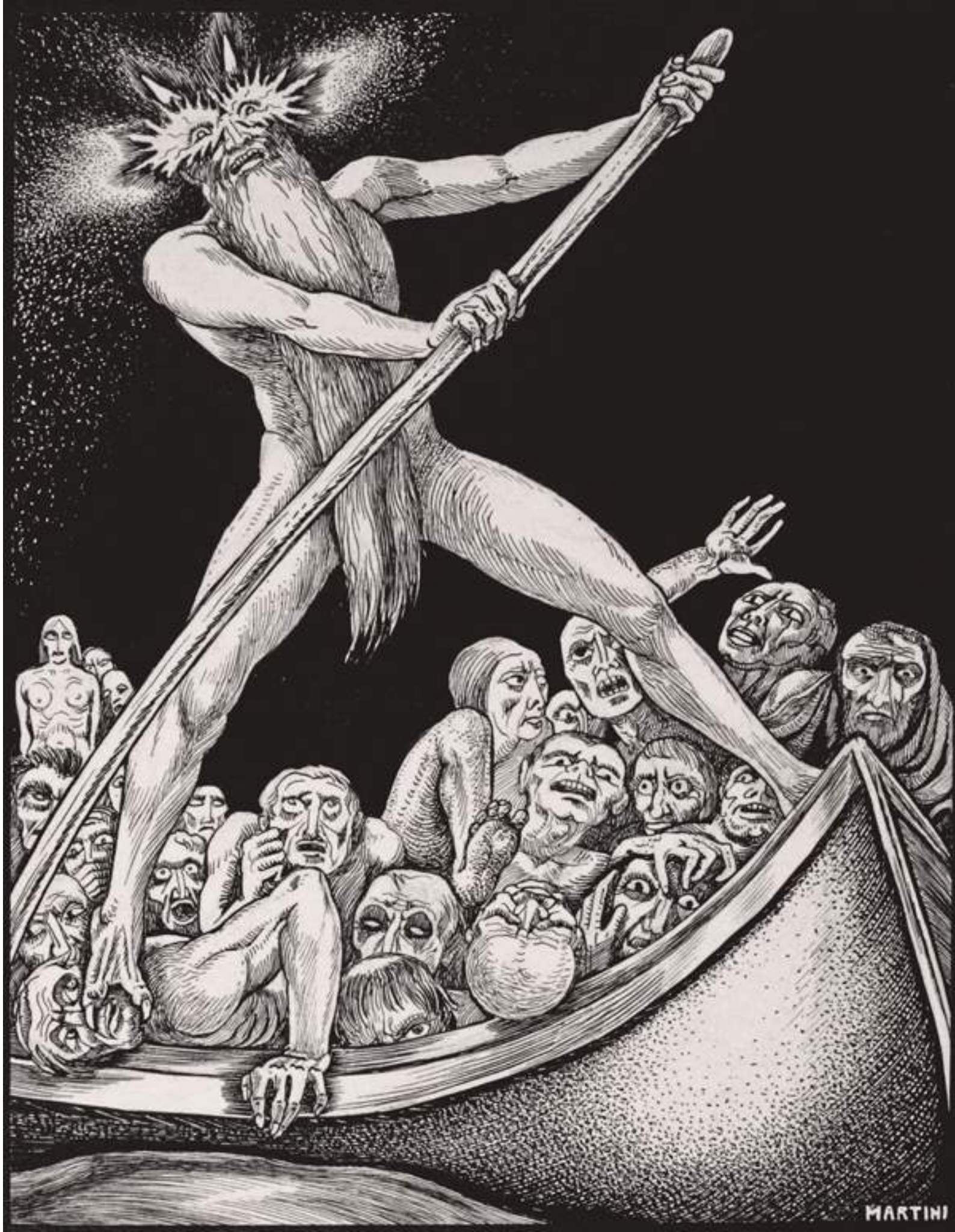






UNICUIQUE IN HOC NOSTRO LAMINE TRIBUNAL. LV STRAVIT QV LANGVO CUNCTA POETA SVO. DOCTV ADEST DANTEL SVACQ. DHI LORENTIA SAPI. MENIT CONSILIS AC PRATIT PATRGA. NIL POTVIT TANTO AORA SALVANOCER POETA. QV LA VIVAN VIRTVS CARMIN IMAGO TACIT.





Đến Đốc Lỗ Sĩ Hân.

- bel von Gott

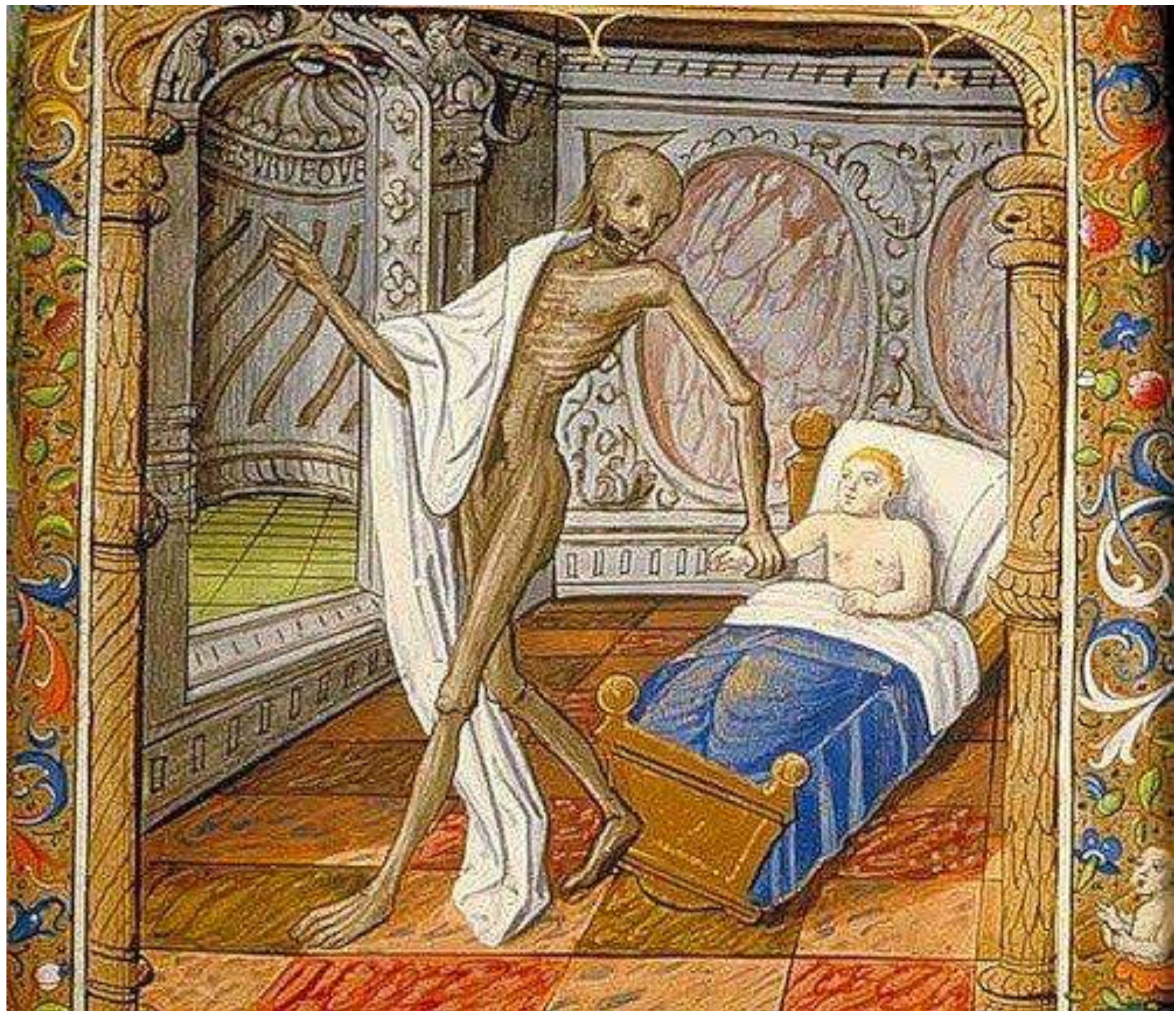




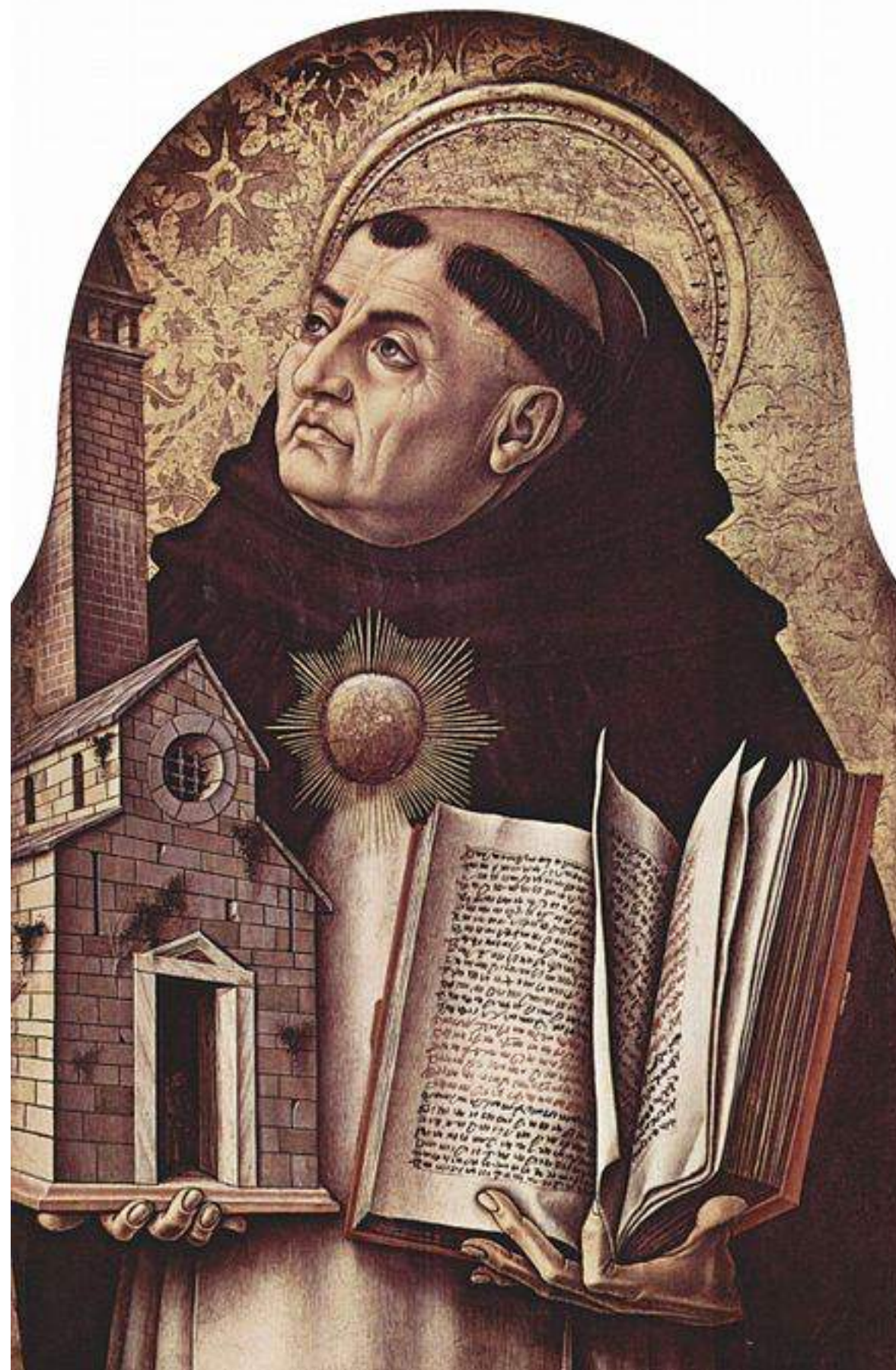
Church fresco, painted in the late 15th century, deals with common theme then, the "Dance of Death."

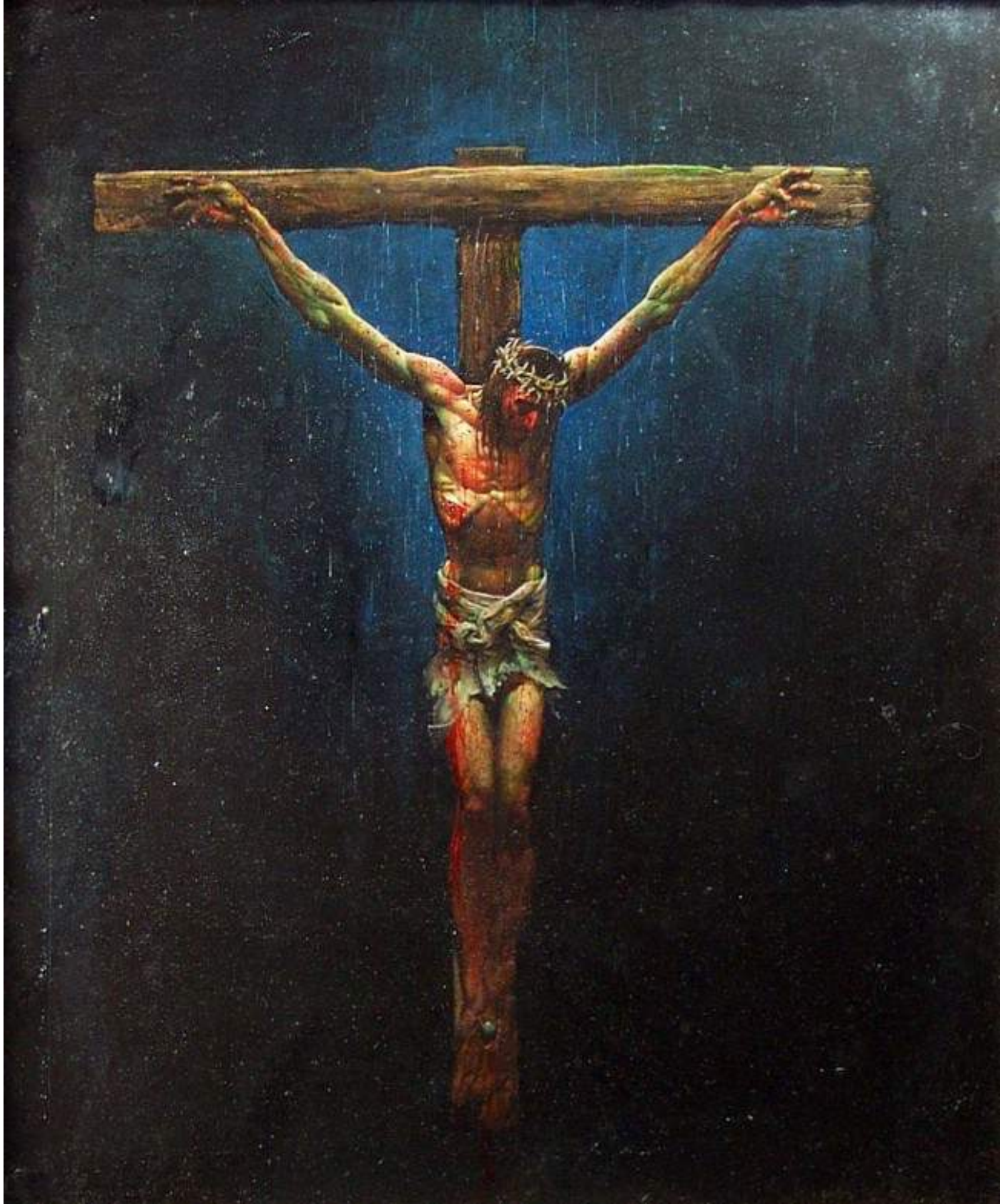
Because plague struck at all levels, the Grim Reaper takes a turn with priest, peasant, woman, child.

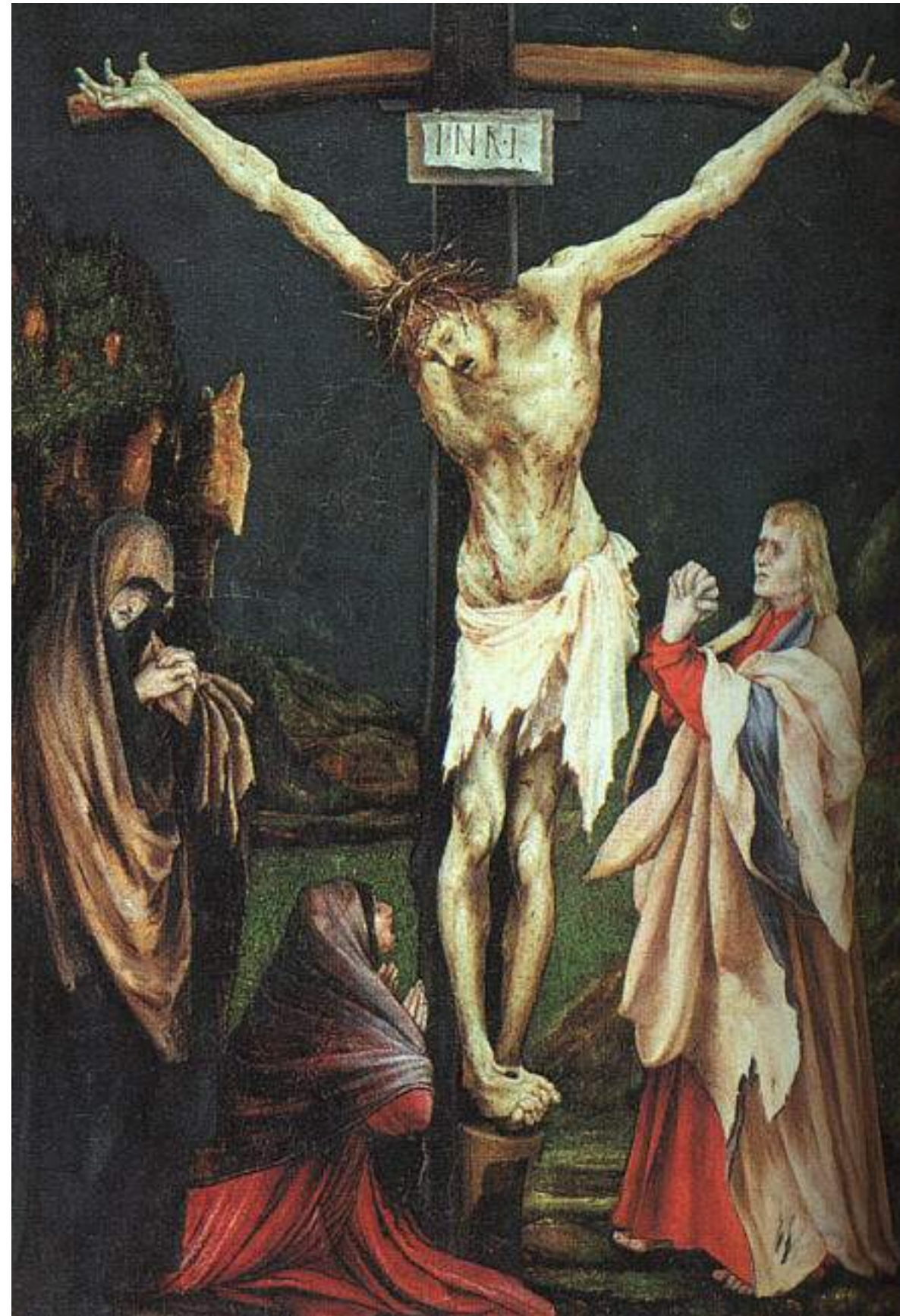




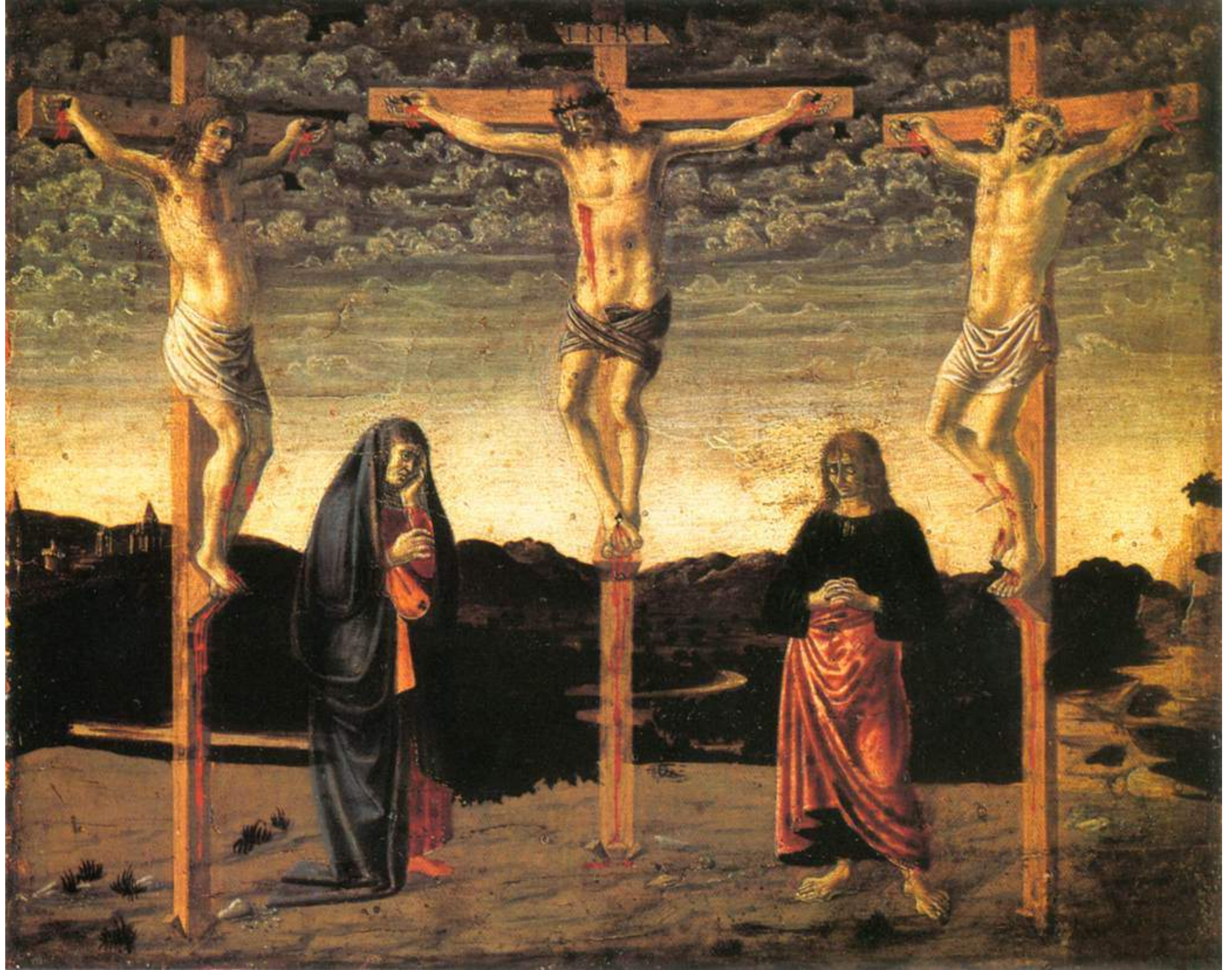














O JESUS CHRIST! Eternal Sweetness to those who love Thee, joy surpassing all joy and all desire, Salvation and Hope of all sinners, Who hast proved that Thou hast no greater desire than to be among men, even assuming human nature at the fullness of time for the love of men, recall all the sufferings Thou hast endured from the instant of Thy conception, and especially during Thy Passion, as it was decreed and ordained from all eternity in the Divine plan.

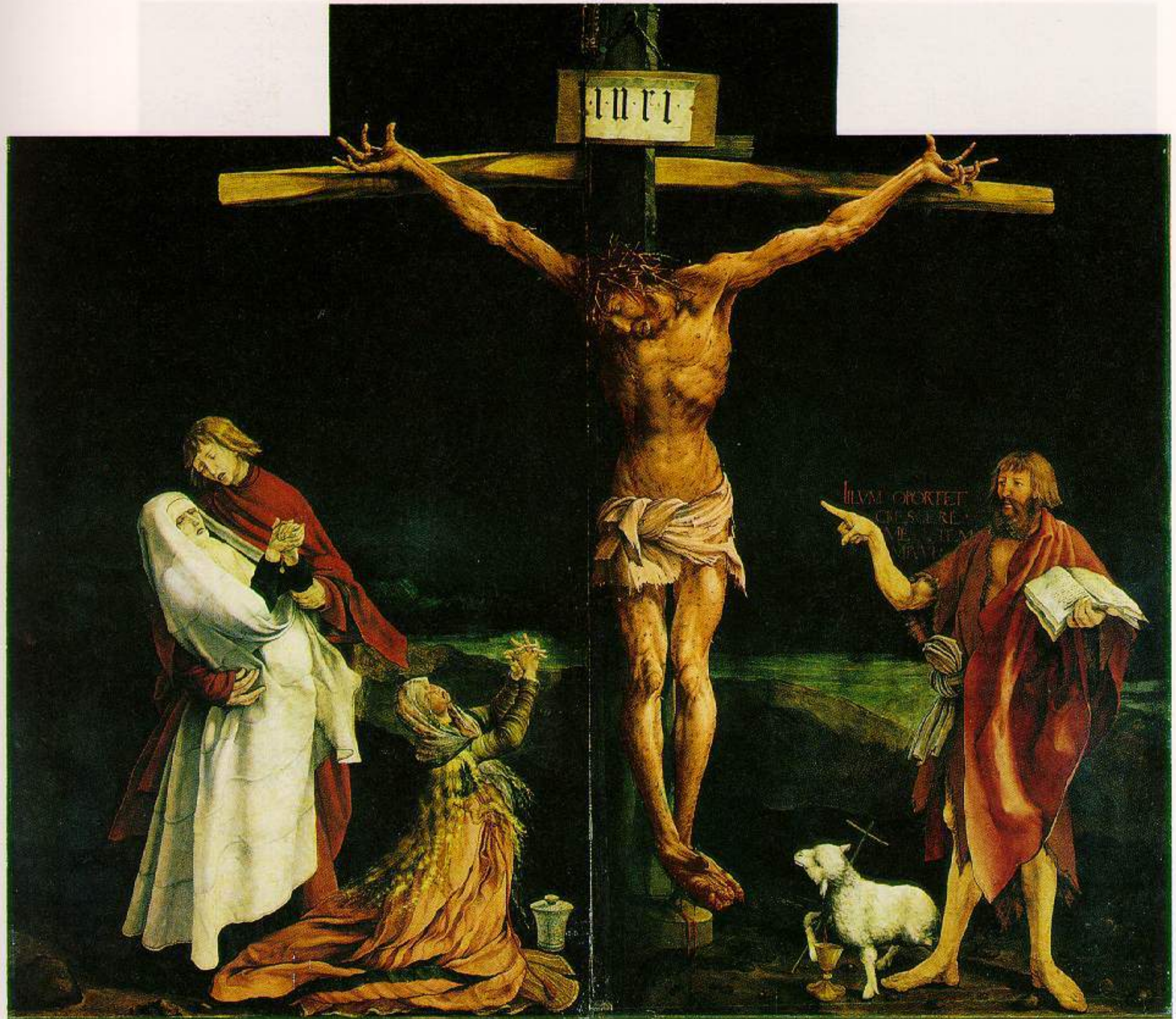
Remember the sadness and bitterness which Thou didst experience during the Last Supper with Thy disciples, having washed their feet, Thou gavest them Thy Most Precious Body and Blood, and while at the same time Thou didst sweetly console them, Thou didst foretell them Thy coming Passion. Remember all the fear, anguish and pain that Thou didst suffer in Thy delicate Body before the Passion of Thy Crucifixion, when, after having prayed three times bathed in a sweat of blood, Thou wast betrayed by Judas, Thy disciple, arrested by the chosen people, accused by false witnesses, unjustly judged by three judges in the chosen city during the Pascal season youth,

and in the flower of Thy youth, veiled, buffeted with blows, tied to a pillar, scourged, crowned with thorns, struck on the head with a reed, and wounded with innumerable other outrages. O Lord God, I beseech Thee, in memory of all these pains and sufferings which Thou didst endure before Thy Passion on the Cross, grant me before my death true contrition, a sincere and entire Confession, worthy satisfaction, and the remission of all my sins. Amen.

What is in your heart today that is hurtful to remember?

What would you not want to be on the evening news?

What do you regret?



LUNCH

MAKING THE HOLY WEEK CROSS

THE CROSS SINCE THE REFORMATION: THE CHURCH DIVIDES










PREDOMINANT RELIGIONS IN EUROPE mid-16th century

Dominant religion

-  Roman Catholic
-  Lutheran
-  Calvinist
-  Church of England
-  Eastern Orthodox
-  Muslim
-  Mixed Roman Catholic, Lutheran, and Calvinist

Minority religion

-  Calvinist
-  Muslim







